

Matt. 9: 9-13

SUBJECT: A Disciple's Call  
The Call, in Matthew  
Serious and Serious

D 11/65  
D 11/63  
(65)



Matt. 9: 1-13

## A Disciple's Call

I "Saw a man named Matthew..."

The possibility is a man - most any man.

To the Pharisee, Matthew <sup>10: 3</sup> & <sup>10: 3</sup> ~~was~~ a tax-collector, a sinner, an outcast. He was going to the black art of extortion (it seems to me that he was more expertly to let down or somebody else) "This man is evil, let us castigate him, for he is a filthy man."

To Christ, every man of some account is somebody.

He sees the growth man, the work in the way, the year old, which might have been the laborer of great fruit possible.

(a) you know. The Pharisee - He is a little black, despising outcast.  
x - "son, abandon" and the little fellow stood up like a boy.

Christ needs the different talents, different men.

Matt. leaves. Jesus. Notes for the day. The passage of time. Writing them down. The book. The notes of others. The book of Matthew.

The spiritual path. Insight. meditation. The first born. The Babylonian honey. Cloves.

From the shop, the shop, the field, the market, he calls men.

Calling a man who is busy.

The passage of a thousand years - then Jesus came - Matthew's going about his daily business.

of a farmer. "If you come tending? Try to find somebody (the field) present." of man. Ed. Davidson, please roll up somebody here. "Oh, Peter - I am not dressed for company."



II

And he came and followed him...  
Following Christ.

A difference in view here. It seems to be easy for some men.  
They seem to fall into the way of faith - like buying the same the same  
eyes - but the words to open, yet words for the light to reveal the  
deeper & deeper beauty.

Easy for some men to pray -  
seems to be usually up - just to, can't get to meet God at the height  
then, like a step, you get out.

Easy for some men to be acts of reverence  
with study the uses of necessity, they are full; just hands to help  
others, glorifying, presence, before someone smaller than of regard.

Easy for some to be to church - the best way  
others, to be brought

(1) when of necessity? (2) when of convenience? (3) when of duty? (4) when of love?  
The strength of the spirit of God to change our personality  
2 sudden one of devotion was  
2 big reluctant to change & live

The one road not have of matters. <sup>unconditionally</sup> <sup>irrevocably</sup> <sup>gladly</sup> change & live.

Might have said: with 8:20 left with the rest  
: 21 something later

But this is no great opportunity - the golden rule.  
If 5:28 "left all..."



III

"eating with publicans & sinners."

The friend / sinners.

It is Luke 5:28 that tells us that Matthew heard the fact.  
To introduce his friends to Christ.

What guests would he invite? Only men he would associate with  
than the Levites, with wife from "reprobate" society.

(a) North Carolina Home Cook (b) Saved. A great dinner, invited all their  
guests from a card into into the parlor, served her to father's children.

They gladly came.

Even lepers had together - some fear of uncleanness  
"defence from hatred, sin"

Thrilled at the women invited down 7 years.  
The publicans & sinners get round him as cold people gather  
round the fire.

The carter with them.

As sinners can criticize.

What they said: Mt. 11:19  
Lk. 15:1, 2

"Lith deans to lith"  
"birds of a feather..."  
liked to struggle, company

The answer.

The physician - when he was needed.

The parable of the 10.

Ministering to the needs of people.

The lost.  
The 1st  
The 10th

Christ doing what  
they said? Yes. But  
as the garden, most,  
possibly it was impossible.

Even go to a rooster fight? I hope not. But I to see in Old Mexico City. Even  
outbanned then in the city. The arena outside the city boundaries.  
The arena - the rooster with various species. The birds found the talking bird  
in arena - easily out the bird.  
They had great names. Tame, clean - sold cheap, to men. Everybody  
leaving forward, however was. Calves, a bunch. It was made out  
sideway, look at the remains, pass by us and! There are 2 the  
another "jacked" - the name!

matthew - matt 9:9  
10:7

mark 3:18

Lk. 6:15

act 1:13